Friends Bulletin

PACIFIC, NORTH PACIFIC, AND INTERMOUNTAIN YEARLY MEETINGS
OF THE RELIGIOUS SOCIETY OF FRIENDS

Volume 62, Number 8 May 1994

Ghost Ranch 1975.

INTERMOUNTAIN YEARLY MEETING — TWENTIETH ANNIVERSARY

Editorial

Where were you twenty years ago?

Twenty years ago we (Nancy, Wayne, Bruce, and three cats) had just moved from Tucson, Arizona, to Bellevue, Washington. While in Arizona we had attended Pima Meeting and had once gone to Arizona Half-Yearly Meeting. We liked it a lot. That was my first experience of a larger Friends gathering. (Wayne had gone to FGC as a young person.) We have special memories of the Friends we met in Arizona — Mary Booth (now Millman), the Browns, Arline Hobson, Ruth Knittel, Frances McAllister, and others whose faces we remember, but not their names.

In Bellevue we attended (and transferred to) Eastside Meeting and later that year went to North Pacific Yearly Meeting in Port Townsend, Washington. Had we stayed in Tucson, we might have gone to Intermountain Friends Fellowship and been present when that fellowship decided to become a yearly meeting. Many other Friends did go, and the historic decision was made.

Ted Church, who was IMYM's first historian, has shared with us a history of the yearly meeting and of the fellowship that was written twenty years ago.

I think it's appropriate that in this issue where we celebrate beginnings, we also look at meetings with longer histories. Don't miss Marge Abbott's report on her visit to the 314th annual session of Philadelphia Yearly Meeting. (I'm glad I don't have to be involved in the question of which is the *real* PYM!) She reports on issues that seem remarkably similar to the concerns I hear in our three Western yearly meetings.

Happy Anniversary, Intermountain Yearly Meeting!

May you live more than 314 years and always have the Western flavor that makes you so unique.

Nancy Yarnall

Twenty Years Ago in Friends Bulletin

Subcommittee on Visitation

The purpose of our Subcommittee as outlined in PYM's *Faith and Practice*, is "to foster intervisitation within the Yearly Meeting to improve communications and to strengthen the life of the Meetings by sharing experiences, information, and insight. Visits should be carefully prepared to provide Meetings with a useful catalyst and focal point for revitalizing the life of the Meeting, reconciling differences and bringing the Meeting together for thoughtful discussions and spiritual growth." ...

In June of 1973 Dennis Durby, of our Subcommittee and Editor of our *Bulletin*, attended Intermountain Friends Fellowship, traveling from there to the Utah Meetings. Each Meeting received him lovingly and expressed to us their appreciation of his visits as "a great source of strength" and as an "enriching experience." ■

Friends Bulletin, May 1974, Volume 42, Number 7, p. 61.

FWCC Triennial Update

Culminating seven years of planning, the 18th Triennial of the Friends World Committee for Consultation will be held at Ghost Ranch, Abiquiu, New Mexico, August 15-24, 1994. The host for the Triennial is Intermountain Yearly Meeting. The theme of the Triennial is "The Light of God's Creation," and the activities of this 18th Triennial are designed to take advantage of Northern New Mexico's special historical and environmental situations. There will be a full day of excursions and half-day walkabouts which will use approximately 30 volunteers in guiding and driving groups of Friends.

To assist in the funding of this Triennial, T-Shirts and buttons are available for purchase by Friends. T-Shirts come in size Large or Extra-Large and are $10.00 plus $2.50 shipping and handling. Buttons are $1.00 plus $.50 shipping and handling. Both the T-Shirts and buttons carry the Triennial logo designed by Tina Kachele of the Albuquerque Monthly Meeting.

Direct donations to the Triennial are also welcome. Please make checks payable to the Albuquerque Monthly Meeting/Triennial. Send all orders and/or donations to Kathleen McNamee, Triennial Treasurer, 505 Hermosa Dr SE, Albuquerque, NM 87108.

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Cover photo and photos from page 124 to 127 were taken by Tony Umile, Boulder Meeting. These pictures were taken at Ghost Ranch in 1975.

Corrections to the April Issue:

In the article, "Friends Committee on Scouting," Jean Harrison-Siegler's name was spelled incorrectly.

The picture of the shooting star (flower) on page 113 was drawn by Alice H. Stokes, Logan Meeting.

LETTER

...You might want to pass on to Warren Ostrom (March issue - "Spreading the Quaker Word: How Can I Keep from Singing?") the information that Elizabeth Cady Stanton was not a Friend. (In his handout, "Quakers Live," he makes that claim.) I've just finished reading a recent biography of her life, *In Her Own Right*, and I feel quite sure of this. She was very much influenced in her religious thinking (according to this book) by Lucretia Mott. The other women who convened the 1848 convention on women's rights were all Friends, but Elizabeth Cady Stanton never became a Friend, nor is there any mention that she might have considered doing so.

At the same time, I'd like Warren Ostrom to know that I was heartened by his article and the work he is doing....

In Friendship, Dorothy Anderson, Pima Meeting ■

Intermountain Yearly Meeting
Its Early History

In the Spring of 1974, Leanore Goodenow, Clerk of Intermoutain Friends Fellowship, feeling a need for an account of how the Fellowship came to be, asked Clarissa B. Cooper, then of Flagstaff Monthly Meeting and living at Camp Verde, Arizona, to write a history. Clarissa corresponded with several Friends and edited their material and recollections.

Because of Clarissa's move to Friends House, Sandy Springs, Maryland, she sent her work and source material to Ted Church in May 1974. Her source material is in the archives of Intermountain Yearly Meeting.

Clarissa's work was read to Intermountain Friends Fellowship at its meeting in June 1974. The Fellowship then appointed Ted Church as its historian. Ted added the final chapter in this account and added an appendix.

INTERMOUNTAIN FRIENDS FELLOWSHIP
Edited May 1974 by Clarissa B. Cooper

Beginnings

In the Fall of 1950 Arizona Friends from Tucson and Phoenix met at the Casa Grande ruins near Florence, Arizona, to celebrate the first anniversary of Phoenix Monthly Meeting. A weekend retreat was considered at that gathering. Initiators, Ferner Nuhn (then living in Tucson) and others, had a hope that the retreat might develop into a half-yearly or quarterly meeting.

The first retreat of Arizona and New Mexico Friends was held with 61 persons present June 15-17, 1951, at Montlure, a Presbyterian lodge in the White Mountains near Greer, Arizona. The second one was held June 6-8, 1952, at the Heart to Heart Lodge on the Little Colorado River, also near Greer (Mahlon Hagerty, Chairman; Cleo Cox, Registrar; 29 adults; 22 young folks). The third and last of this series met June 5-7, 1953, at Montlure (Fermor Church, Chairman; Cleo Cox, Registrar; 55 adults; 35 young folks).

At these retreats there were no previously planned programs. They grew from concerns expressed in the Friday evening meetings, after a chairman was appointed.

One year John and Ann Salyer (Tucson) bought the food; the last time Chuck and Laura Gritzner (Phoenix) took the responsibility. Work crews helped with preparations of meals and clean up.

Saturday afternoons were held open for enjoying the natural beauty of Ponderosa forest, birds, brooks, and flowers. There was no need for crafts. On a little stream at Montlure one season, the children, supervised by Charles and Dorothy Carus-Wilson, built the Silver Spear dam and the Wilson spillway and waterwheel. The children were so thrilled they wished the adults could have taken part in the joyous adventure.

Mary Campbell (1975)

Participating meetings were Santa Fe and Albuquerque with Friends from Ranchos de Taos, New Mexico; Phoenix, Tucson, and Flagstaff, Arizona; as well as a few Friends from AFSC in Pasadena, California; and a number of especially interested Friends from other parts of the country.

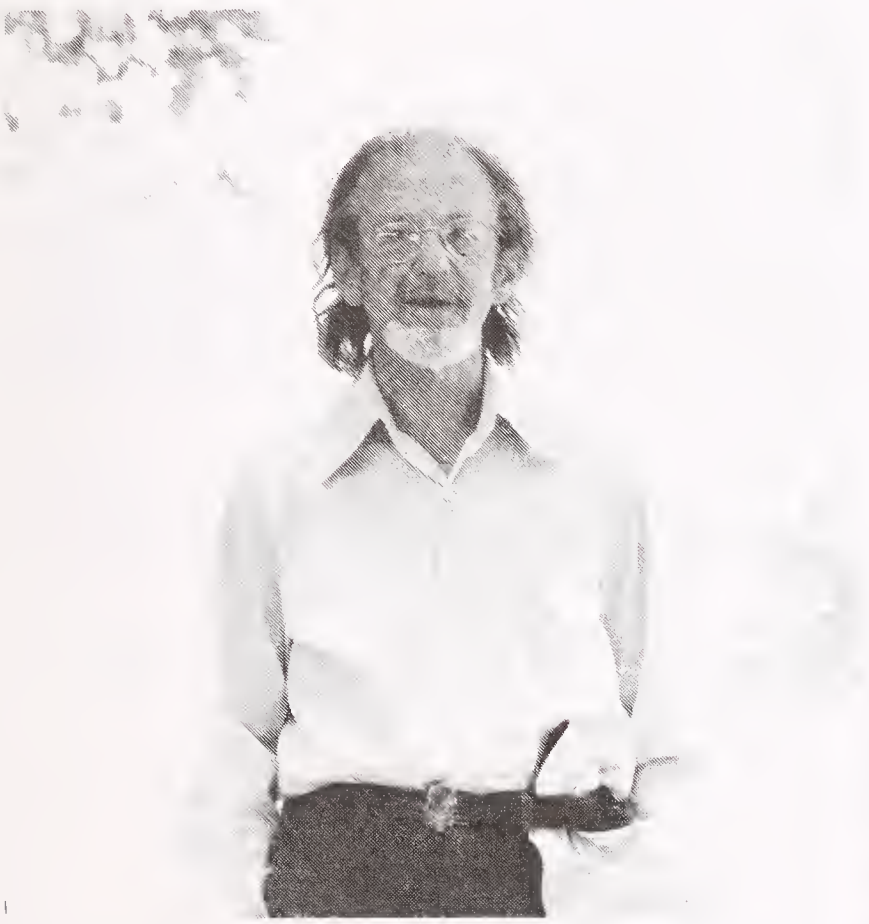
Cleo Cox remembered an especially moving message from 1953. Cecil Murdock (Phoenix Meeting, a Kickapoo) and his wife, Ida Mae (a Hopi), had brought with them her aunt, Elizabeth White. She spoke in a worship period, saying, "This reminds me of my childhood (in old Oraibi) when we would take our handful of sacred corn meal and go out to the edge of the mesa to watch the sunrise. The older people would tell us children what to pray. As the sun came up we would pray on our handful of sacred corn meal. These were precious times of living and loving, of praying and learning."

In 1953 it was decided that this gathering was more of a conference than a retreat and should be renamed. This would have taken place the next year had the weekends continued. Arizona and New Mexico Friends did participate in the sessions of Pacific Yearly Meeting when it was held at Prescott, Arizona, in 1955. New Mexico Friends met with Arizona Friends in the Fall of 1964 in Tucson

when Arizona Half-Yearly Meeting was formed. New Mexico Quarterly Meeting had been established in the summer of 1964.

1969 Retreat

Although the Arizona and New Mexico meetings were part of Pacific Yearly Meeting and members appreciated yearly meeting support, with the great distances, only a few were able to attend yearly meeting or its committees or to feel known to the larger group. In Albuquerque, Dorelen Bunting, Ted Church, and Marian Hoge talked together about the possibility of a smaller regional group or even a yearly meeting.



Vincent Lovett (1975)

In 1969, as new-comers shared with people who had long desired closer contacts with other Friends, hope to renew the sort of meaningful gatherings that were held at Greer crystallized to action. Flagstaff Friends tried to reserve a place to meet but did not find a vacancy. Samuel and Clarissa Cooper, of Flagstaff Meeting, encouraged by the interest felt and remembering the value of retreats at the Woolman Memorial in New Jersey where they had been directors, offered to consult other meetings about a date. They invited Friends to come to their small home and its shady yard in Camp Verde, Arizona, June 14-15, 1969. Flagstaff Friends approved but asked what the Coopers would do if quite a lot of Friends responded. The answer was, "Rejoice!"

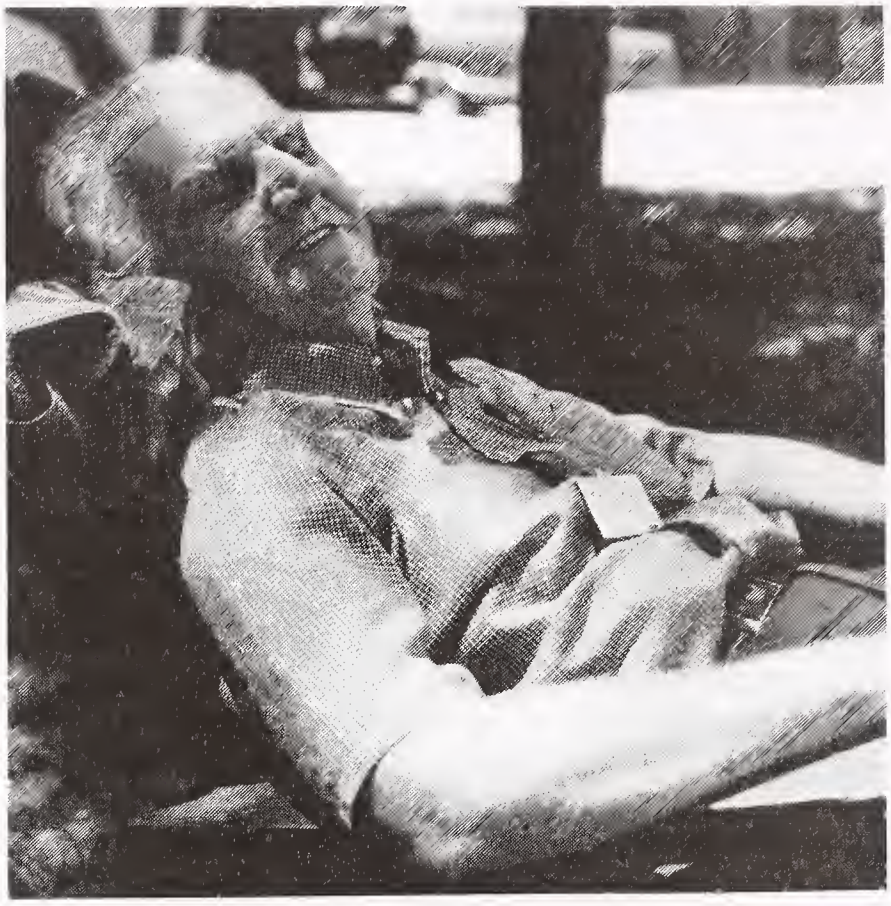
The facilities of local motels, Clear Creek State Park for a potluck picnic supper Saturday, thirty sleeping bags on the lawn, together with the cheerful patience of all, enabled the sixty participants (45 adults, 15 young people) to experience meaningful fellowship and worship. A part of the lawn was reserved for silence. Several groups gathered for talk. Craft materials were available. The hosts prepared Sunday breakfast and dinner. Attenders at the gathering thoughtfully contributed enough money to cover the costs and to provide $22 to start plans for a gathering the next year in a place with adequate facilities. As more than one Friend wrote afterward: "We think this gathering actually seems the beginning of our yearly meeting."

Intermountain Friends Fellowship

Following the retreat at Camp Verde, the clerk of Arizona Half-Yearly Meeting and the clerk of New Mexico Quarterly Meeting conferred to plan a gathering for 1970. New Mexico Friends were asked to take the lead in making reservations at Ghost Ranch, Abiquiu, New Mexico, June 12-14, 1970. Having obtained the approval of Friends earlier at Camp Verde, Marian Hoge contacted Mountain View Meeting of Denver and Boulder Meeting as well as Friends in Utah. The response was overwhelming as 24 adults and 12 children from Colorado attended the first Ghost Ranch session. Total attendance was 167 (95 adults and 72 young folks).

The name Intermountain Friends Fellowship was chosen. New Mexico Friends served the second year (1971). Responsibility then was passed for two years (1972 and 1973) to Arizona Half-Yearly Meeting with Thornton Price, Clerk; Charles Minor, Registrar; and Francis McAllister,

Jim Graham leading folk dancing. (1975)



Kenneth Boulding (1975)

Recording Clerk. For 1974 leadership was passed to Colorado Friends. Leanore Goodenow was Clerk; Dorothy Aldrich, Treasurer; Anthony Umile, Recording Clerk; Mary Bates, Registrar; and Carol Clark, coordinator of the Children's Program. The Fellowship's Continuing Committee was charged with the planning and providing of guidance of the meeting at Ghost Ranch.

Whether the word "fellowship" continues in use or is changed to "yearly meeting," the hope has been cherished by attenders that the gatherings will remain primarily times for worship and fellowship when younger and older people exchange ideas of the "durable satisfactions" of life and, under a sense of Divine Presence, explore ways to experience and share them. Increasing numbers and diverse backgrounds and needs have called for growing dependence on the "inshining Light" to achieve creative relationships. Hopi Elizabeth White's message renewed via the Coopers (May 1974) is: "Many trails lead to the Spring." Thus far the weekends of Intermountain Friends Fellowship have been, like Hopi morning devotions, "precious times of living and loving, praying and learning."

Intermountain Yearly Meeting

A change to a name by which all Friends may recognize and join in fellowship

by Ted Church, Albuquerque Meeting (1974)

Intermountain Yearly Meeting is the continuing meeting of Intermountain Friends Fellowship. Clarissa Cooper has described the origins and first years of the Fellowship. Her story begins in the Fall of 1950 and ends in May 1974, the month before the meeting of the Fellowship at which it changed its name.

The minute adopted on June 8, 1974, states, "Following several years of prayerful search, it is the present sense of the meeting that the Intermountain Friends Fellowship now constitute itself a yearly meeting to be known as the Intermountain Yearly Meeting of the Religious Society of Friends, emphasis to be on fellowship, community, and spiritual renewal. The organizational structure is to be minimal. Meetings affiliated with other yearly meetings may have associate status with the Intermountain Yearly Meeting of the Religious Society of Friends. The Yearly Meeting will periodically evaluate whether the yearly meeting structure is meeting the needs of the members. The Yearly Meeting will continue in the traditions of the Intermountain Friends Fellowship with the Continuing Committee as a standing committee. The monthly meeting is the primary place for business and caring for members and attenders."

The June 1974 meeting at Ghost Ranch, with 300 in attendance, was not the last meeting of the Fellowship but a moment in history when Intermountain Friends recognized their interdependence with Friends everywhere in the celebration of continuing revelations of the Divine Presence. "Many trails lead to the Spring," and Intermountain Friends are following the trails of the Religious Society of Friends.

The first meeting under the new name will again find Intermountain Yearly Meeting at Ghost Ranch, Abiquiu, New Mexico, on June 12-15, 1975.

FRIENDS BULLETIN APRIL 1974

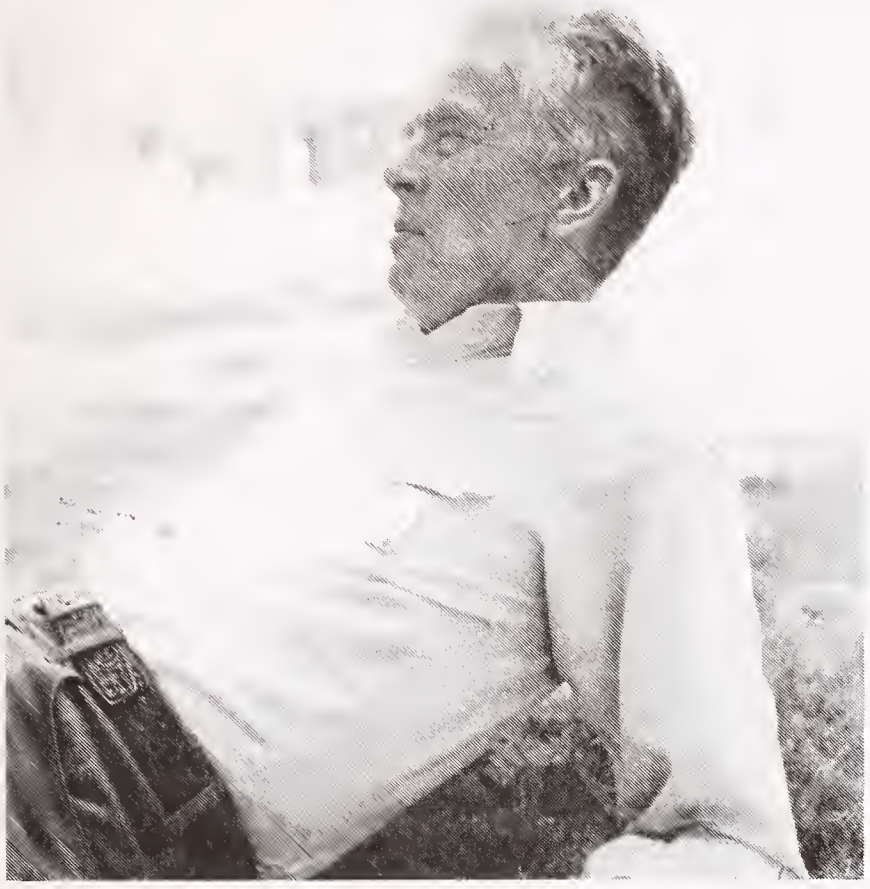
Intermountain Friends Fellowship

... Registration is now under way. It should be completed before May 24, 1974. Registration is $2.00 per single individual and $3.00 per couple or family unit. (Fee covers postage, telephone, child care, craft materials, etc.)

The Conference will be held at the Ghost Ranch Conference Center, Abiquiu, New Mexico. Conference opens with dinner at 6:00 p.m. on June 6 and ends after the noon meal on June 9. (The center operates on Mountain *Standard* Time.)

Ranch fees are $27.75 per person for the full session; $13.88 for children 9 and under. For further information or registration, write to: Dorothy Aldrich, Treasurer, ... or call Mary Bates, Registrar, ... Both will be leaving Denver early the first week of June, so get your information and register early.

Friends Bulletin, Vol. 42, No. 6, April 1974, p. 52.



Gilbert White (1975)

Appendix

In pursuit of the good order of Friends, the record of transfer of affiliations of meetings formerly with Pacific Yearly Meeting is indexed here. The archives of Intermountain Yearly Meeting contain the source material. Items A & B were written November 1974 and Item C, February 1975.

A. 1972 minutes of Pacific Yearly Meeting

1. page 5 — report that New Mexico Quarterly Meeting planned to be withdrawn from Pacific Yearly Meeting by 1973.
2. page 7 — Minute 1972-9 minutes the withdrawal of New Mexico Quarterly Meeting, including its constituent meetings, Santa Fe, Albuquerque, and Las Vegas.

B. 1973 minutes of Pacific Yearly Meeting

1. page 19 — reports that New Mexico Quarterly Meeting laid down Las Vegas, New Mexico, Monthly Meeting.
2. page 20 — Minute 1973-23 minutes the release of Albuquerque and Flagstaff Monthly Meetings and Arizona Half-Yearly Meeting.

   — Minute 1973-24 minutes approval of the decision of Pima (Tucson) Monthly Meeting to move from Pacific Yearly Meeting into its new family of Intermountain Friends Fellowship in the next year (1974).

C. 1974 minutes of Pacific Yearly Meeting

1. page 32 — Minute 1974-25 minutes the release of Santa Fe Friends Meeting and New Mexico Quarterly Meeting effective 1974 and commends them to Intermountain Yearly Meeting. ■

Reminiscences of Levi Coffin

Edited by Ben Richmond[1]

Review by Reuben Barnes-Levering, San Francisco Meeting

My dad and I have been reading the autobiography of Levi Coffin for the past few months. Here is my book review.

Levi Coffin was a major Quaker who was often called the president of the Underground Railroad. He helped three thousand runaway slaves get to Canada. I enjoyed the book. I like suspenseful stories, and Levi Coffin has a good way of writing.

My favorite story is about a slave from Kentucky called Aunt Rachel who had a nice master. But one day her master died, her children were sold to a different master, and she was sold to a slave trader who sold her to a cotton planter in Mississippi. She was beaten a lot because she wasn't used to field work. She ran away from this master because she had received so much cruel treatment.

When she went back to her old neighborhood, she almost gave herself away when she saw her three-year-old daughter playing happily. Her master found her and she was then taken in a wagon with handcuffs and a ball of iron chained to her ankle. They stopped at a tavern and left her in the wagon. She slipped out of the wagon and into a ravine almost under the wagon. They never expected her to be so close, so they overlooked her hiding place.

When it was night and they were asleep, she walked away as fast as she could, lugging the iron ball in her arms. She saw some hogs resting quite snugly in a bed of leaves. She frightened them away and got into their warm bed. The next day she stopped at a creek where there were a lot of large stones around. She put two of them next to each other and laid the chain of her iron ball across. With another stone she bashed her chain until it broke. Then freed of the weight of her iron ball, she continued on her journey. But she did not manage to get off the iron anklet that made a big swelling in her leg.

She stopped at a slave's cabin near the Ohio River. He managed to file her chains off and got her across the river in a boat. She got to Levi Coffin's house in Newport, Indiana. She stayed with him for about six months; then she left and got to Canada by the Underground Railroad.

I learned that Quakers preached, gave speeches, and talked with a lot of people, including slave owners, to fight slavery. ■

Photo courtesy of Robert Levering, San Francisco.

Reuben Barnes-Levering, age nine, attends the First Day School at San Francisco Meeting.

[1] Friends United Press, Richmond, Indiana, 1991.

Call to Intermountain Yearly Meeting
Living the Community of Faith

Intermountain Yearly Meeting, June 15-19, 1994
Ft. Lewis College, Durango, Colorado
by Genie and Bill Durland, Co-clerks

Intermountain Yearly Meeting is twenty years old this year. It was on June 8, 1974, that Intermountain Friends Fellowship adopted its Minute constituting itself as Intermountain Yearly Meeting. For a diverse group of Quakers spread over a vast geographical expanse to take such a step was truly an act of faith. It required faith in the gracious gifts of the Holy Spirit to those who strive towards a realization of God's reign in our lives together. And it took faith in ourselves, that we will support, sustain, and embrace each other, in the venerable tradition of Friends, over the years and in spite of our differences and the physical distances between us.

It is fitting therefore that the theme of yearly meeting 1994 is "Living the Community of Faith." Those of us charged with planning and preparing the 1994 session do so in a spirit of hope and expectation. We hope for a renewal of the faith that gave birth to Intermountain Yearly Meeting and we expect unexpected visions of what our future as a yearly meeting holds.

There is a sense in which Intermountain Yearly Meeting is at a turning point in its history. In deciding to develop our own Faith and Practice we have taken a giant step toward Friendly maturity — another act of faith, since this endeavor will clearly take years of prayerful and faithful work on the part of many Friends trusting each other and the process. We have, also, for the first time, established a Ministry and Counsel Committee for the Yearly Meeting. We are confident that this Committee will help us function in a manner faithful to the best of Quaker process and to be clear about our relationships and intentions in the process.

On a lighter side, we will celebrate our 20th birthday in ways fun for all. Plans are afoot to have birthday cake for everyone at our opening session. Friends who have been part of Intermountain Yearly Meeting for twenty or more years will be identified by special name tags. This will make it easy for newer members and attenders to approach these Friends to hear first hand about the IMYM journey. An interest group led by Friends who were "in on" the original transformation from Fellowship to Yearly Meeting will be provided for those wanting to explore our history more deeply.

Our keynote speaker this year is Dorlan Bales of Wichita, Kansas. Educated at Earlham School of Religion and the University of Chicago, Dorlan (in his own words) "has been a Friends pastor and teacher, but now ... makes and repairs stringed instruments part time and devotes considerable energy to the Friends of Jesus Community, which he helped found in 1987." In Dorlan's experience, "Global issues like racism, sexism, poverty, homophobia, and nationalism all must be dealt with at the apartment building where the community lives and works." The same is true for all of us. Being Quakers does not make us immune to struggles based on those same issues in our own monthly meetings and in yearly meeting. Dorlan has chosen "The Truth That Reconciles" as the title of his address and has also agreed to lead an interest group to further explore his message. We anticipate that Dorlan's presence and input will contribute new and fertile leavening to our already lively, sometimes contentious, almost always loving, journey together as Friends.

Our experience as relative newcomers to Intermountain Yearly Meeting has been one of warmth, love, and immense potential. We call all members, attenders, and friends of IMYM to join us June 15-19 at Fort Lewis College in Durango, Colorado. Let us gather this year knowing that God is leading us toward a realization of our potential as a community of faith.■

Genie and Bill Durland are part of Lamb's Community Worship Group. They live in Trinidad, Colorado.

Bill and Genie Durland
(Staff photo)

Marion Hoge,
Albuquerque Meeting
(Staff photo)

Call to North Pacific Yearly Meeting

Do Justice, Love Mercy, and Walk Humbly with Your God:

Turning Faith into Action

North Pacific Yearly Meeting, July 14-17, 1994
Oregon State University, Corvallis, Oregon
by Marge Abbott, Presiding Clerk

Welcome to the 22nd Annual session of North Pacific Yearly Meeting to be held July 14-17, 1994, at Oregon State University in Corvallis. We will gather in fellowship and in the Spirit of Truth: to worship together, to play together, and to come to know one another more deeply. As we gather, we seek to reach a deeper understanding of Quaker process and to practice walking in the Light in all we do.

- As we seek to do justice in response to the violence around us, we are often pulled by myriad valid claims on our attention and find that our attention is easily scattered, drained, or our effectiveness diminished at times when we most need it.
- In response to violence we seek to love mercy, acting out of compassion rather than adding to the violation.
- As we walk humbly with God and listen to what God requires of us it is possible to know fully what it is we must do to be compassionate and mercifully just. In walking humbly with God, we can be renewed and refreshed.

Our Friend-in-Residence, Mary Garman, will speak to us out of our theme, which is drawn from Micah 6:8. Mary Garman has been a pastor and now teaches at Earlham College on topics related to spirituality and social action, women's studies, and preparation for personal ministry.

Donna Sweeney will be with us as our Quaker Educator. She is coming with long experience in working with children and children's programs in Friends' Meetings. Having a Quaker Educator is an exciting new opportunity to develop a strong program for the young people at Annual Session that allows for fellowship, spiritual development, and a firmer understanding of what it means to be a Friend. Donna Sweeney will also be leading a workshop on Children's Programs in our meetings just prior to Annual Session. Watch for special registration flyers.

The Young Friends of North America Caravan will be with us, and this group of young adults will be performing during interest group time on the theme, "Womyn and Men: Celebrating Our Identities, Evaluating Our Roles." This year there will again be opportunities for intergenerational worship-sharing and other cross-age activities.

On Friday evening we will consider the recommendations Mulling Committee developed for reorganization of committees which do the work of the Yearly Meeting between Annual Sessions.

We welcome all to join us who wish to worship God and enjoy fellowship. ■

Marge Abbott is a member of Multnomah Meeting. She lives in Portland, Oregon.

Marge Abbott
Photo by Norm Pasche, Marysville Worship Group.

A Statement on Yearly Meeting
by Karen Lawrance, La Jolla Meeting

Besides what you will be doing at yearly meeting, with Junior Yearly Meeting (JYM) or Young Friends (YF) or Pacific Yearly Meeting (PYM), you also need to think about what you will be doing as a part of the whole yearly meeting. I feel it is very important for all of us to participate in yearly meeting fully. You need to spend time with the children, time in plenary (PYM), time with JYM/YF, and time with each other. To invite people to participate in your program demands that you participate in theirs. Yearly meeting is not a time of selfishness, but a time of openness; it is not a time to divide, but to bring together. It is also important for you to come to yearly meeting with few expectations. Yearly meeting is a very fluid entity; it can be one thing for me and another for you. You must allow yourself to be open to all the possibilities yearly meeting offers. Remember, yearly meeting is not created for you; it is created by you. ■

Religion and Psychology Conference
by Patricia Dienstfrey, Strawberry Creek Meeting

Among the awe-inspiring California redwoods, Friends and friends of Friends began dismantling the traditional barriers between "scientists" and "non-scientists." The breakdown yielded surprising gifts to both sides, as participants met for this year's annual Religion and Psychology Conference entitled "Stalking the Absolute: Science and Spirit" held February 18-21, 1994, at Quaker Center in Ben Lomond, California.

Quaker scientists, Jim Brune and Joe Franko, recreated examples of both historic and recent paths of scientific discovery which have led to the same place: That there will always be, and always have been, things that are true and not provable and things that are provable and not true. Scientists tend to fall into two camps, the leaders explained: Those who believe scientific truths are invented and those who believe they are discovered.

After the initial presentations, attenders were on a first-name basis with Shroedinger's cat, Timias' boat, and photons with no identity. In silence and in discussion they pondered the notion of self as a group of atoms in the universe continually being lost and replaced. If, as science tells us, within a time span of seven years, we have none of the atoms we started with, are we then a different person? Where do we get our identity, if not from atoms?

Quantum statistics, say the scientists, theorize that matter in one location is affected by matter in another location without any known link or communication between the two. Likewise, there is a dimension in which one cannot say that one particular event occurs before another. Scientists seem to have come face to face with an alternate reality in which locality and time do not exist. Earlier thinkers risked their careers as credible scientists to follow the path of truth wherever it led them. Contemporary researchers continue to report coming face to face with scientific truths that look a lot like God. From this viewpoint, traditional religious concepts intersect with the cosmos as revealed by science in truly astounding ways.

Conference attenders with careers in the field of science expressed deep appreciation for the opportunity to share their passion and experiences in science with others within a spiritual context. Persons in "non-science" fields were able to embrace their own inner scientist. Both groups recognized that traditional distinctions between scientists and non-scientists have not been helpful, since we all live in a culture dominated by a scientific world view. We must all "own" science, warned Joe Franko, lest crucial decisions affecting our planet be made by a narrow select group of people. ■

Jim Brune (Reno Meeting) is professor of Geophysics at the University of Nevada, Reno. Joe Franko (Claremont Meeting) is professor of Mathematics and Computer Science at Mount San Antonio College in Walnut, California.

Faith and Formation
by Marge Abbott, Multnomah Meeting

The invitation from Philadelphia Yearly Meeting (PYM) to attend their sessions came unexpectedly and on short notice. I arranged to travel east to "enrich our sessions with attitudes and experiences different from ours." I traveled with Anna Baker of Northwest Yearly Meeting, carrying a minute from North Pacific Yearly Meeting. Snow was still piled under the gravel by the parking lot at the Arch Street Meeting House when I arrived for the 314th annual session of Philadelphia Yearly Meeting. This was to be a week of contrasts and a sense of significant change, both in the weather and in the shape of this large, venerable yearly meeting.

PYM (the **real** PYM according to some) lasted from Wednesday afternoon through closing worship after lunch on Sunday. This was a day longer than the recent past and allowed time for threshing sessions in preparation for major issues to be considered. Plenary sessions lasted for three hours each morning and evening.

Observations

• There were strong undercurrents of change which ran throughout the annual session. I sensed many tensions which included a desire for spiritual renewal and a sense of tradition. There was energy for remaking the yearly meeting, becoming more responsive to monthly meetings, fear of change, and anger from monthly meetings (often related to distance from Philadelphia). Some were surprised to discover that budget-making can be a spiritual process, others tired of the use of "spiritual" and wanted to acknowledge the presence of God. There was the perception that PYM was run by a few individuals, too few people were willing to volunteer, and a certainty that the structure of PYM made it impossible for many to participate.

• There was an equally strong sense of commitment to find unity and to seek the means to transform and revitalize the yearly meeting.

• The energy and commitment of the Young Friends/Junior Friends was evident in the Saturday evening plenary "How Can We Respond to the Violence Around Us?"

• I saw a great emphasis on the young people of the yearly meeting and a desire to find a place for them. This took concrete form in the decision to proceed with the construction of the Burlington Youth Center despite the fact that only $700,000 of the necessary $3.7 million was in hand.

• There was a tremendous diversity in the vocal ministry. I heard one call on us to Repent and another affirming the Goddess. I heard fear, anger, and pain. God was alternately He, She, and It. I heard deep faith in Christ Jesus. Concern for the environment was reflected in one focused period of open worship.

• Being in the midst of planning a residential yearly meeting (NPYM) with no staff support and most of the

work occurring in six months, I found it difficult to understand the initial reaction that it was impossible to plan yearly meeting in eighteen months despite having nearly forty staff people. PYM eventually decided to proceed with holding their first-ever residential yearly meeting, probably in Allentown, Pennsylvania, in 1995, as an experiment. This decision was made with a mix of real excitement and reluctance to break the tradition of nearly two centuries of meeting at Arch Street.

• After having been told by several people that the budget would be rubber-stamped, I did not expect the budget session to run late by an hour and a half, the budget to be cut, and the decision made not to increase the per capita "quota" for the monthly meetings to $110. (NPYM's is $24.) This led the two of us from North Pacific and Northwest Yearly Meetings to talk at length on expectations of individual giving and issues of decision-making. (NPYM would not raise its assessment without going through the monthly meetings.)

• PYM's endowments and multiple restricted funds triggered a discussion on the rightness of holding such sums of money. The two of us from the Northwest were both aware that the presence of an endowment can stifle individual contributions. In NPYM we are considering issues of money for the first time in the context of what to do when we receive bequests and have the luxury of looking beyond the immediate minimal operating expenses.

As we left, the snow pile by the parking lot was almost gone, and the magnolia next to the Meeting House, the traditional harbinger of spring for Philadelphia Friends, was in bloom. ■

Peace Training Institute
by Polly Hare, Salem Meeting

A group of citizens in Salem, Oregon, is offering a unique kind of training to those who want to serve as social change agents. Noting that social change agents in our society are often well-intentioned but lack the in-depth training required for virtually any other kind of activity in society, the group formed the Peace Training Institute (PTI).

PTI's first offering is a two-week hands-on training session, combining academic, practical, and spiritual presentations, to be held August 1-12, 1994, at Willamette University, Salem, Oregon. Tuition for the two-week session will be $300 (including lunches). Room and board at Willamette's WISH House costs an additional $400 for twelve days. Some scholarship assistance will be available.

Reservations should by made by June 1st with a $50 deposit. For detailed information, call Sam Hall at Willamette University, (503) 370-6118, or Polly Hare, (503) 393-1919, or write to PTI, 333 State St, Salem, OR 97301.■

Arizona Half-Yearly Meeting
by Alicya Malik, Clerk

The First Joint Gathering of Arizona Half-Yearly and New Mexico Regional Meetings was held in Kingston, New Mexico, April 9-10, 1994.

On Saturday the welcome and introductions were facilitated by Roberta Streicher (**Pima**), who had asked for baby pictures as a way of encouraging intergenerational dialogue. David Perkins (**Pima**) had forgotten to bring his picture, although his wife said that when he picked it out he looked like a "picaro" which translates best to "troublemaker." However, David went to Mexico to serve two years in alternative service and there he met his future wife. Helen Minor (**Pima**) was born in Germany and enjoyed a quiet childhood until the Nazis began their anti-semitism and she had to come to America to live with an American couple. Lou Jeanne Catlin (**Phoenix**) described the challenges of her girlhood. Jim Best (**Pima**) described his interest and career in journalism. We were pleased to discover that at least four members of AHYM are 90 or more years of age.

Meredith Little (**Pima**) coordinated the children's program. She said that several teenagers and others took a brisk, six-mile hike up a heavily wooded canyon, as sunlight fell on quivering pine needles, and where they saw wild turkeys, climbed inside a mine, and shared life experiences. The five-to-eleven year-olds enjoyed crafts, games, stories, and refreshments. Several children ran from the building in opposite directions at one point but were promptly retrieved by their alert caretakers. Children seem to relish such activities, though details seldom appear in official reports. Meredith adds that the gathering was enriched by the presence of several babies.

The AHYM meeting for worship for business approved financial support for Karina Budd, observer to the FWCC Triennial, and to Lena Amanti (**Pima**), a participant in the Quaker Youth Pilgrimage. Monthly Meetings were urged to consider support of the couple coming to replace the now deceased Norman and Exelee Krekler in Hermosillo.

Gerhard and Helen Fritzche (**Cochise**) felt that their greatest impression at this joint gathering of Arizona and New Mexico Friends was a lovable atmosphere of understanding each other, listening to each other in the Quaker way of doing things.

Roberta Streicher (**Pima**) wrote that a spirit of newness blew all weekend — gusting and then gently brushing our hearts. The Black Range Mountains surrounded the beautiful stone lodge where we met. Juniper, pine, and cottonwoods were all around outside. The air was nippy, not cold, but clear and clean. This was a nurturing place — a resting of the Spirit place. We left renewed and refreshed. It was a grand beginning for possible future gatherings of New Mexico and Arizona Friends. ■

Alicya Malik is also Clerk of Pima Meeting.

Friendly News

Willamette Quarterly Meeting
by Sheila Smith, Corvallis Meeting

The Society of Friends is unique among religions. It lacks sacred texts, ordained clergy, and established rituals. Hence more than other religions, Quakerism is embedded in its members. Friends who are willing to put aside their individual agendas generate a well-functioning meeting. A synergy, where the whole is greater than the sum of its parts, is created.

What is the right relationship of the members of the Society to each other?

Multnomah Meeting posed a query on mutual care: "Are we sensitive to each other's personal needs and difficulties and do we assist in useful ways?"

Florence Worship Group answers from NPYM *Faith and Practice:"* In an exchange truly grounded in love, each of us is both giver and receiver."

What is the right relationship of members to the meeting? **Salem Meeting** comments, "If there is to be a Friends Meeting in our community, it is up to us to nurture it through our gifts of time and energy, as well as our financial gifts."

Rogue Valley Nominating Committee queried the varied talents of members and attenders. "Could you find time for occasional extra meetings? Do you have at least 20 hours a month to devote to meeting needs outside of Sunday mornings? Do you want to nurture potentials within and grow by leaps and bounds? How would you like to put your skills and spiritual gifts to work for the meeting?"

Who is a member of the meeting community? There is a difference between an attender's relationship to God and to a specific meeting, notes **Corvallis Meeting.**

In a series of discussions, Friends from **Corvallis Meeting** wondered which was worse: to accept someone into the Meeting who is not "ready" or to turn away someone who is already a Friend? Friends suggested designating a word to reflect that a person is here and part of us. Meeting could accept, record or take members under its care.

How do Friends welcome new members? **Boise Valley Meeting** is redrafting for their use the statement Berkeley Meeting offers first time attenders.

Eugene Meeting's Ministry and Oversight Committee is offering their annual "Becoming More Acquainted with Friends" monthly series, especially for new and prospective members. Topics covered include Meeting for Worship, Spoken Ministry, Meeting for Worship for Business, and Quaker Organizations. ■

Pacific Northwest Quarterly Meeting
by Diane St. Marie, University Meeting

The Monroe Worship Group at the Washington State Reformatory was formed by Friends in 1988 as an outgrowth of Alternatives to Violence work in the prison. It has grown to 25 attenders. This year, inmate's families and friends received permission to attend monthly family worship and education times.

Quakers founded the first penitentiary outside Philadelphia in 1790, as an enlightened alternative to cruel physical punishments then in practice. They recognized that those who threatened society must be separated from it, and that the Inward Light could heal a person, who could change and grow and return to be a healthy participant in society. Penitentiaries were places for monastic cells and penance from which one was released when clear of the errors of one's ways.

In reformatories, the next improvement as envisioned by Quakers, people could learn to read and acquire a skill, reform alcoholic habits, and become productive citizens who would be released when reformed.

Today's penology ... seems far from the Quaker vision.

Today's penology with its focus on warehousing people as punishment, seems far from the Quaker vision. But, in shared worship, much is learned from each other's conditions. Inmates thank the Quaker community for the opportunity to prepare for their eventual integration to the larger society. Couples feel supported by our Light, even when separated by walls. A Quaker elder is grateful for getting to know a young Quaker re-forming his life.

MaryHelen Lewis, Lynn Fitz-Hugh, and Pablo Stanfield were the first to begin arrangements for worshipping at the reformatory. **Eastside, University,** and **Salmon Bay Friends** have supported both the Alternatives to Violence project and the **Monroe Worship Group.**

A new book, *Faranji, A Venture into Ethiopia*, by Judy Brown of **University Meeting,** has just been published. It is the story of three months in 1991 spent in Godno, Ethiopia, where Judy and Jack did organic agricultural work with a Ploughshares sponsored team of Americans, Soviets, and Ethiopians. The Browns had agreed when married to periodically go out and do work in the world, a practice that has taken them to many places in the last forty-two years. But this turned into a unique adventure. They arrived knowing little about the country, less about the village, and almost nothing about organic agricultural work. In the process Judy was given this story to tell which she does with the immediacy of a skilled storyteller. It's a story of the needs of rural Africa, the possibilities of people working together, of Quakers doing work in the world, and, most of all, the villagers of Godno. ■

Southern California Quarterly Meeting
by Bobbi Kendig, Marloma Meeting

The Mid-Winter Fellowship of our Quarterly Meeting proved to be a meaningful one for many of our attenders as we sought to articulate our visions for the future. The assignment for the participants was "Visualizing What We Would Like Our Meetings to Be in 2025," followed by a sharing session focusing on "How Do We Get There from Where We Are?" We cannot claim definitive answers, but in the course of discussion, as some spoke of the meaning of Quarterly Meeting in their lives, we heard such words as "inspiration," "trust," and "a safe place."

Interest group topics included Friends Education and the Natural Environment, Creative Listening, Forgiveness, Skills in Comforting, Earthquake Shock, and the proposed Articles of Incorporation and By-Laws. SCQM has concluded it is time to incorporate for two reasons: for access to bulk mailing in order to send the newsletter to more people and to deal with hiring two people for the children's program (described in the March issue). Until now all functions in SCQM have been performed by volunteers.

The State of the Meeting reports reflected both the loving support within the meetings and a sense of struggle for spiritual growth. Santa Monica commented on a "deep-felt need among a number of Friends to deepen their individual spiritual lives," leading to small spiritual sharing groups. Orange Grove mentioned a dilemma that undoubtedly resonates elsewhere: "Sometimes the wealth of opportunities to participate ... leaves us feeling guilty for not doing more. While we know that each of us brings a special ministry to the meeting, we find ourselves struggling with resentment when the things which are important to us are neglected. We are challenged to examine the level of our commitment and to live out our beliefs more fully...."

San Diego reported on their struggle with the issue of same-gender marriages: "In this somewhat tumultuous year we have sought the common ground that serves both Quaker quietism and Quaker activism....

"... After sharing ideas and feelings in several talking meetings, we began to understand our differing points of view. Although we wait for a deep and vital unity, positive results include a greater openness to face the challenge and the expression ... of appreciation for the Quaker process of decision-making.

"... we are learning that our diversity includes how we speak and hear each other ... As in any family, we find that we have pleasant *and* unpleasant concerns to face and work through and that we care enough about each other to do just that ..."

We all look good in times of tranquillity. It is when challenged that we are called upon to deepen our spiritual values. I commend the San Diego meeting for addressing the issue in that spirit. ■

Utah Friends Fellowship

Mid-Winter Gathering
by Cathy Webb, Logan Meeting

About sixty Friends gathered in Salt Lake City, January 15-16, 1994, for fellowship, spiritual renewal, and business. Unseasonably warm weather permitted afternoon ice-skating for the children and lingering conversations outside.

An opening prayer asked for the removal of the "greasy surface of our pain," replaced with the spirit of openness and love. Through discussion groups on development of an IMYM *Faith and Practice*, recognizing and honoring our lives' passages, visions for an Intermountain area Quaker center, diversity awareness, and the meaning of being a Quaker, participants realized we hold the resources to create a working Quaker community.

Responsibilities for the gathering were split between monthly meetings. Logan Friends created an agenda that emphasized sharing of ideas and feelings among participants, while Salt Lake Friends offered hospitality, meal planning, and a children's program. Ogden and Moab Friends were strong in their attendance and support.

Participants gathered in the afternoon for a spiritually based sharing of favorite songs, poems, chants, or quotations. The melodious chant of "Ommmm" raised goose bumps as the power of the presence of God was felt.

Young Friends raised funds for outdoor adventures by providing a breakfast closure to the gathering after Meeting for Worship at the Salt Lake meeting house on Sunday.

Spring Gathering
by Allen Stokes, Logan Meeting

Utah Friends Fellowship met April 6-8, 1994, at Professor Valley Ranch near Moab, Utah, in two days of rather steady on and off rain. Shakespeare's immortal line from *As You Like It* seemed most fitting to our gathering:

> Sweet are the uses of adversity;
> Which like the toad, ugly and venomous,
> Wears yet a precious jewel in its head;
> And this our life, exempt from public haunt,
> Finds tongues in trees, books in running brooks,
> Sermons in stones, and good in every thing.

How appropriate were those lines as we huddled around the two iron stoves warming body and soul; watching the stream rise and fall with each drenching downpour; meadowlarks pouring out their sweet song atop the gnarled cottonwoods; the breath-taking red sandstone cliffs on all sides far from sounds of traffic.

Some forty persons came from Logan, Salt Lake City, and Moab, including many children, who roasted marshmallows over a roaring fire outdoors, oblivious to the weather.

Perhaps best of all, was the opportunity to get to know each other better. Many of us were seekers — seeking a philosophy of life as well as a career to match it. Recent attenders commented how wonderful it was to be seeking amidst such an understanding and non-judgmental circle. ■

Memorial Minutes

Norman Richard Krekler

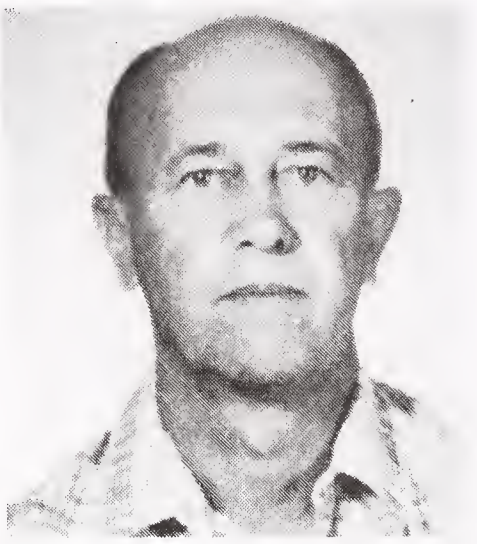


Photo courtesy of Karina Budd.

Norman Richard Krekler, botanist and AFSC/ASA volunteer, member of Elk Monthly Meeting, Indiana Yearly Meeting, Hermosillo (Mexico) Worship Group, Intermountain Yearly Meeting and Pacific Yearly Meeting, died on July 22, 1993, at home in Hermosillo, Sonora, Mexico, following the Light during his battle with cancer. Norman was born July 1, 1928, in Butler County, Ohio. He was a graduate of the Oakwood Friends School class of 1945 and Whittier College, 1950. He also attended Earlham College (1949).

During most of his adult life Norman was a volunteer in Mexico with AFSC, the Mexican Friends Service Committee (MFSC), and the Asociacion Sonorense de Los Amigos, A.C. (ASA). Among the positions he held were: assistant to MFSC director, leader of several AFSC workcamps, Project Director of ASA, and member of the Arizona AFSC Area Committee. He felt led to provide a Quaker presence in Sonora and volunteered much of his time, organizing opportunities for youth to experience living in Mexican rural communities.

Survivors include his father, William H. Krekler, of Tucson, Arizona; daughter and son-in-law, Karina and David Budd of Tucson, Arizona; two sons, Eric W. and Timothy J. and a grandson, Joaquin E. all of Hermosillo, Sonora, Mexico; a sister, Corinne; a brother, Bruce; and nieces. He was preceded in death by his wife, Exelee (McMahan) Krekler, and his mother, Alice (Roberts) Krekler.

Memorial gifts may be made to Pima Friends Meeting, 931 N 5th Ave, Tucson, AZ 85705-7723, earmarked for the Norman and Exelee Krekler Memorial Fund. ■

Alva Munson Cox (Rachel Hermione Dickenson)

Alva Munson Cox, member of Claremont Monthly Meeting, died July 20, 1993. She was 77 years old. For over twenty years she was librarian and teacher in the Orange Unified School District.

Alva Cox was named Rachel Hermione Dickenson when she was born on the Round Valley Indian Reservation near Bishop, California, March 16, 1916. After the death of her father, she and her sister, Shirley, were adopted by Nettie and Willard Munson who renamed her Alva.

After unhappy childhood years in Bishop, Alva and her sister were sent to the Pasadena area to live with Tom Waterson, who saw the girls through Alhambra High School and on to Whittier College.

While at Whittier, Alva Munson activated her life-long dedication to the causes of minorities. She supported conscientious objectors and was opposed to the growing 1930's global conflict. She worked with the American Friends Service Committee and attended the Whittier College silent meeting where she met her future husband, Irving England Cox, Jr. They were married in Sacramento in 1943.

She taught school in Hemet, California, then obtained a graduate degree in library science at the University of Southern California. Guided by the legacy, leadings, and the Light of the Society of Friends, Alva Cox was active in various principled political activities and opposed the banning of books for any reason.

Alva and Irving Cox essentially adopted countless young people who would otherwise have become homeless. For fifteen years they took groups of students for summers in Europe. Obsessed with books and reading, Alva was well-known for giving bundles of once-read books to visitors and to those whom she visited. Candid and opinionated, intellectually stimulating, writer of journals and poetry, Alva Cox had a sharp and disciplined mind.

The Coxes' only son, Irving England Cox, III (Corky), died two years before Alva's death. She is survived by her husband, Irving, and grandson, Christopher Andrew Cox.■

James Jerome (Jim) Pinney

James Jerome Pinney, longtime resident of Orcas Island, Washington State, passed away on Thursday, February 18, 1993. He was a beloved resident, known for his idealism, integrity, and interest in matters of ethics, philosophy, spirituality, and religion.

Jim was born in St. Paul, Minnesota, March 2, 1914, to Agnes Hodgdon Pinney and E. Ralph Pinney. He resided in Minnesota until 1936.

Jim married Jessie Loo in 1962. They lived on Orcas Island most of their twenty-five years of marriage. Jessie died on August 16, 1987.

Jessie and Jim met at Pendle Hill. Pendle Hill represented a concept that Jim and Jessie held central — that many people can live in a close knit community and develop the religious and spiritual side of themselves. Friends described Pinney as a man who was available to anyone who needed help. He had many friends from the most conservative to the most liberal.

He was widely read and had a large collection of books that he always made available to friends. His ability to suggest the "right book at the right time" was unfailing.

He is survived by two brothers, Ralph H. Pinney of Chula Vista, California; and Philip E. Pinney of Oregon City, Oregon; and their families. ■

ADVERTISEMENTS

All ads submitted must be consistent with the beliefs and testimonies of Friends. $.40 per word. Minimum charge, $8.00. Add 10% if boxed. Ads should be prepaid, if possible. Send for information sheet with prices for display ads and requirements. Copy deadline: 30 days prior to publication. Publishing of advertisements does not imply endorsement by *Friends Bulletin*.

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FRIENDS COMMITTEE ON NATIONAL LEGISLATION

Job Opening: Development Secretary/ Fundraiser, Friends Committee on National Legislation. Full time. $40,000 plus benefits. Appointment will be made Fall 1994. Job starts January 1995. Application Deadline, July 1, 1994. Write Development Secretary, FCNL, 245 Second St NE, Washington, DC 20002-5795.

QUAKER HUMORIST WANTED. Cartoonists please contact *Friends Bulletin*.

FRIENDS WORLD COMMITTEE FOR CONSULTATION

Friends World Committee for Consultation (FWCC), Section of the Americas, announces the following job openings:
1. Associate Secretary, full-time position, based in Philadelphia, with special responsibility for development and interpretation; shares in administrative leadership with Executive Secretary. Involves travel, evening and weekend work. Begins mid-June to mid-July.
2. Western Field Staff, part-time position, communication with and travel among Friends in Western United States and Canada, coordinating of Section programs and advancing FWCC concerns. Begins June-July.
3. Intern, one year, full-time position for skilled and concerned young Friends, interested in interpretation, fund-raising, and participation of younger Friends in Quaker work. Responsibilities include data entry and correspondence with donors and others.
Contact the Section office for job descriptions and/or information at: 1506 Race St, Philadelphia, PA 19102, (215) 241-7250.

FRIENDS SOUTHWEST CENTER
Reasonable guest accommodations. R.V. facilities also available. Mild climate at 4,200' altitude in southeastern Arizona. Convenient to Coronado National Forest and Mexico. Please write to Rt 1, Box 170, McNeal, AZ 85617.

VITAL STATISTICS

Birth
- Alea Kanani Kukalama Eyre, born to Cathy and David Eyre, March 4, 1994, Honolulu Meeting.

Marriage
- Jo Anne Zebroski and Tyrone Northcutt, February 20, 1994, San Diego Meeting.

Deaths
- Fred Hough, Claremont Meeting (Morongo Basin), November 22, 1993.
- Sam Cox, Redwood Forest Meeting, February 27, 1994.
- Paul Craig Hoffman, Santa Barbara Meeting, March 9, 1994.

New Members
- Joanne Babich, Tempe.
- Fred Meister (transfer Providence Meeting, Media, PA), Tempe.
- Jean Triol, Missoula. ■

Paul Craig Hoffman

Paul Craig Hoffman, beloved son of Gene (Santa Barbara Friends Meeting) and Hallock Hoffman, died of AIDS on March 9, 1994. He is survived by his brothers, Nikolas, Erik, Kristian, and Kaj, and his sisters, Nina Kiriki and Valley. Private Services, a Celebration of Paul's life, were held on March 17, 1994. Contributions to any AIDS healing facility would be welcome. ■

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For additional information, or to arrange a visit, call or write, Director of Admissions, Scattergood Friends School, 1951 Delta Ave., West Branch, IA 52358-8507 (319) 643-7600

Drawing by Marjorie Kellogg, Rogue Valley.

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MAY 1994

CALENDAR

May 1994

7-8 Willamette Quarterly Meeting, Camp Arrah Wanna, OR.
8-10 Conference on Religion and Psychology, Rancho del Cielo, Ramona, CA.
20-22 College Park Quarterly Meeting, Ben Lomond, CA.

June 1994

4 Friends Bulletin Committee, Salt Lake City Meeting, Salt Lake City, UT.
10-12 Our Experiences of the Divine, A Weekend for Women, Quaker Center, Ben Lomond, CA.
11-13 "Cabrini 93," Pacific Northwest Gathering of Lesbian and Gay Friends, Camp Coleman (Longbranch Peninsula), WA.
15-19 Intermountain Yearly Meeting, Fort Lewis College, Durango, CO.
19-24 A Week for Friends 9 - 12 Years Old, Quaker Center, Ben Lomond, CA.

July 1994

1-7 Art and the Spirit, Quaker Center, Ben Lomond, CA.
2-9 Friends General Conference, University of Massachusetts, Amherst, MA.
14-17 North Pacific Yearly Meeting, Oregon State University, Corvallis, OR.

August 1994

2-7 Pacific Yearly Meeting, Gordon Hall, Chico, CA.
12-14 Powerful Non-Defensive Communication, Quaker Center, Ben Lomond, CA.
12-14 Fellowship of Friends of African Descent, Woodstock, IL (near Chicago).
15-24 Triennial, Friends World Committee for Consultation, Ghost Ranch, New Mexico.
29-9/5 The Annual Family Workcamp, Quaker Center, Ben Lomond, CA. ■

ANNOUNCEMENTS

QUAKER CENTER

The above calendar includes seminars and workshops for men, women, and children. For information, contact Quaker Center, Box 686, Ben Lomond, CA 95005, (408) 336-8333.

LOGAN MEETING MOVES

Logan Friends Meeting has moved to the Whittier Community Center, 290 N 400 East, Logan, Utah 84321. Worship is on Sundays at 10 a.m. First Day School is held on the First and Third Sundays. Our clerk is Kurt Smith (801) 752-4022. The mailing address is Logan Friends Meeting, PO Box #1190, USU, Logan, UT 84322.

THAT OF GOD EMBLEM RECEIVED

Owen Carlson completed the "That of God" Religious Emblem for Cub Scouts in the spring of 1993. He received his emblem at a gathering after the rise of Meeting for Worship at Chico Friends Meeting in July 1993.

JOHN WOOLMAN SCHOOL WORKCAMPS 1994

Work, camp, and play at lovely JWS Campus in Sierra foothills. Try a helping vacation with Friends. For details contact a camp director:
Camp I: June 19-26 Sue Severin, 458 Laurel Ave, San Anselmo, CA 94960 (415) 453-5810.
Camp II: June 26-July 3 Jim Anderson, 25 Gideon Lane, Chico, CA 95926 (916) 345-3429.

JANET GASTIL FOR CONGRESS

Janet Gastil is running for U.S. Congress from California's 52nd Congressional District. She has been endorsed by the National Women's Political Caucus, the National Association of Social Workers, and the California Teachers Association.

GUATEMALA FRIENDS STUDENT LOAN FUND

The Guatemalan Friends Student Loan Fund provides for over 100 students.

To help, send checks made out to Redwood Forest Meeting, to Treasurer, Box 1831, Santa Rosa, CA 95402, designating Guatemala. ■

Risa Thron-Weber, Mountain View Meeting. (Staff photo)